

OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

MEETING AGENDA

Wednesday, March 27, 2019 • 4:00pm to 6:00pm

MEETING LOCATION

1st Floor, ODC Pueblo Room Clark County Government Center 500 S. Grand Central Parkway Las Vegas, NV 89155

Public Comment: Members of the public who wish to address the Advisory Committee may speak on matters within the jurisdiction of the Committee during the two public comment periods noted on the agenda. No action may be taken on a matter not listed on the posted agenda. Any item requiring Advisory Committee action not on this agenda may be scheduled on a future agenda.

Comments will be limited to three minutes or less, at the discretion of the chair.

NOTE: Please complete the Public Comment Interest Card and submit to Brianna Holland.

1. Call to Order – Roll call of Board Members for determination of quorum:

If no quorum is present, meeting cannot begin and will be canceled.

- 2. Public Comment
- 3. Approve Meeting Minutes from January 16, 2019 (For Possible Action)
- 4. Update the Committee on the Proposed BCC Resolution Agenda Item (For Possible Action)

Update the Committee on the proposed BCC resolution agenda item regarding the designation of Sandy Valley Goodsprings, Nelson Hills, and Laughlin as OHV Recreation Areas through federal legislation (Tracking List Item #18, *Michael Frye*)

5. Discuss and Approve Reconsideration of Resolution (For Possible Action)

Discuss and approve reconsideration of the resolution adopted during the OHV Advisory Committee Meeting on January 16, 2019. This resolution was regarding the designation of Sandy Valley Goodsprings, Nelson Hills, and Laughlin as OHV Recreation Areas through federal legislation (Tracking List Item #18, *Michael Frye*).

6. Upon Reconsideration, Discuss and Approve Making a Recommendation to the BCC (For Possible Action)

Upon reconsideration, discuss and approve making a recommendation to the BCC regarding the designation of Sandy Valley Goodsprings, Nelson Hills, and Laughlin as OHV Recreation Areas through federal legislation (Tracking List Item #18, *Michael Frye*).

7. Discuss and Consider Recommending that the BCC Adopt a Resolution for Race Courses (For Possible Action)

Discuss and consider recommending that the BCC adopt a resolution to designate race courses through federal legislation (Tracking List Item #4, *Donald Jackson*)

- i. Maps & GPS Routes provided
- 8. Update the Committee on Completed Tracking List Items
- 9. Identify Emerging Issues To Be Addressed at Future Meetings
- 10. Public Comment
- 11. Next Meeting: Wednesday, April 24, 2019 from 4:00pm to 6:00pm

 1st Floor, ODC Pueblo Room
 Clark County Government Center
 500 S. Grand Central Parkway Las Vegas, NV 89155

12. Adjourn

The main agenda is available on the OHV Advisory Committee's website, <u>CCOHV.ClarkCountyNV.gov</u>. For copies of agenda items and backup materials, please contact Brianna Holland at (702) 455-3536.

- Items on the agenda may be taken out of order.
- The Advisory Committee may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion relating to an item at any time.

Reasonable efforts will be made to assist and accommodate persons with physical disabilities desiring to attend the meeting. Please call Brianna Holland at least 48 hours prior to the meeting so that arrangements may be conveniently made.

This meeting has been properly noticed and posted in accordance with the NRS in the following locations:

- Clark County Government Center, 500 Grand Central Pkwy, Las Vegas, NV 89155
- City of Henderson, City Hall, 240 Water St., Henderson, NV 89015
- City of N Las Vegas, City Hall, 2250 N Las Vegas Blvd., N Las Vegas, NV 89030
- City of Las Vegas, City Hall, 495 S Main St., Las Vegas, NV 89101
- Boulder City, City Hall, 401 California Ave., Boulder City, NV 89005
- Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89028
- Moapa Valley Community Center, 320 North Moapa Valley Rd., Overton, NV 89040
- Mesquite City Hall, 10 East Mesquite Blvd., Mesquite, NV 89027